

## COMMISSIONERS

|                      |              |
|----------------------|--------------|
| EARLEAN COLLINS      | 1st DISTRICT |
| ROBERT STEELE        | 2nd DISTRICT |
| JERRY BUTLER         | 3rd DISTRICT |
| WILLIAM M. BEAVERS   | 4th DISTRICT |
| DEBORAH SIMS         | 5th DISTRICT |
| JOAN PATRICIA MURPHY | 6th DISTRICT |
| JESUS G. GARCIA      | 7th DISTRICT |
| EDWIN REYES          | 8th DISTRICT |



## COMMISSIONERS

|                              |               |
|------------------------------|---------------|
| PETER N. SILVESTRI           | 9TH DISTRICT  |
| BRIDGET GAINER               | 10TH DISTRICT |
| JOHN P. DALEY                | 11TH DISTRICT |
| JOHN A. FRITCHEY             | 12TH DISTRICT |
| LARRY SUFFREDIN              | 13TH DISTRICT |
| GREGG GOSLIN                 | 14TH DISTRICT |
| TIMOTHY O. SCHNEIDER         | 15TH DISTRICT |
| JEFFREY R. TOBOLSKI          | 16TH DISTRICT |
| ELIZABETH "LIZ" DOODY GORMAN | 17TH DISTRICT |

**OFFICE OF THE  
BOARD OF COMMISSIONERS OF COOK COUNTY**

118 NORTH CLARK STREET #567  
CHICAGO, ILLINOIS 60602

(312) 603-6398

[www.cookcountygov.com/secretary](http://www.cookcountygov.com/secretary)

**MARCH 6, 2013**

**TONI PRECKWINKLE**  
PRESIDENT

**MATTHEW B. DELEON**  
SECRETARY TO THE BOARD

**PUBLIC HEARING MEETING NOTICE AND AGENDA**

There will be a Public Hearing meeting of the **Legislation and Intergovernmental Relations Committee** of the Board of Commissioners of Cook County on **Tuesday, March 19, 2013** at the hour of **11:30 A.M.** in the Board Room, Room 569, County Building, 118 North Clark Street, Chicago, Illinois to consider the following:

321831      REQUESTING A HEARING OF THE LEGISLATION AND INTERGOVERNMENTAL AFFAIRS COMMITTEE TO DISCUSS FERAL CAT MANAGEMENT (PROPOSED RESOLUTION). Submitting a Proposed Resolution sponsored by Larry Suffredin, County Commissioner.

**PROPOSED RESOLUTION**

**REQUESTING A HEARING OF THE LEGISLATION AND  
INTERGOVERNMENTAL AFFAIRS COMMITTEE TO DISCUSS  
FERAL CAT MANAGEMENT**

**WHEREAS**, it is estimated that more than one million feral cats live in Cook County, Illinois; and

**WHEREAS**, feral cats have a deleterious impact on the environment, as they are introduced predators who prey upon species native to Cook County; and

**WHEREAS**, in response to the influx of feral cats, various measures have been introduced within Cook County to stem the cats' population; and

**WHEREAS**, in 2007, the Cook County Board of Commissioners adopted the Managed Care of Feral Cats Ordinance, Section 10-95 *et. al.* of the Cook County Code, which permitted the establishment of feral cat colonies within Cook County and allowed the Department of Animal and Rabies Control ("the Department") to humanely trap feral cats in order to protect the public safety and health; and



**LEGISLATION AND INTERGOVERNMENTAL RELATIONS COMMITTEE  
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**WHEREAS**, the Department has actively been enforcing the ordinance and working with a variety of governmental bodies and agencies to track the effectiveness of their efforts.

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners does hereby request that a public hearing of the Legislation and Intergovernmental Relations Committee be convened to discuss the managed care of Cook County's feral cat populations; and

**BE IT FURTHER RESOLVED**, that Dr. Donna Alexander, Administrator of the Department of Animal and Rabies Control, appear before the Committee and be prepared to update the Committee on the Department's activities and the effect of those activities on the feral cat population.

**\*Referred to the Legislation and Intergovernmental Relations Committee on 02-05-07.**

The public may testify at this meeting. Persons wishing to testify should give their name and the name of any organization they are representing to the Secretary to the Board, 118 North Clark Street, Room 567, County Building, Telephone: (312) 603-6127. Registration to speak is also available online at [www.cookcountyil.gov/secretary](http://www.cookcountyil.gov/secretary). Each organization will be limited to one speaker. Each speaker will be limited to 3 minutes. Registration will be available at the above location, at the time of the meeting. Speakers are requested to submit 30 copies of any written statement to the Committee.



Matthew B. DeLeon, pm  
Matthew B. DeLeon, Secretary

Chairman: Suffredin  
Vice-Chairman: Fritchey  
Members: Committee of the Whole